# RACINE COUNTY BOARD OF DRAINAGE COMMISSIONERS

c/o Knuteson, Hinkston & Rosenberg, S.C. 500 College Avenue Racine, WI 53403 (262) 633-2000

Alan Jasperson, Chairman (262) 721-5162 Matt Newholm, Member (262) 758-8463

John Vyvyan, Sec., Treasurer (262) 939-1956 Greg Foat, Member (262) 210-4845

Matthew Rowntree, Member (262) 492-2943 Legal Counsel, Atty. Mark R. Hinkston

# RACINE AND KENOSHA COUNTY – WIDE DRAINAGE BOARD AGENDA

Date: November 4, 2025

Time: 7:00 p.m.

Place: Racine County Office Building, Ives Groves

14200 Washington Ave Sturtevant, WI 53177

#### **Procedural**

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of Meeting Minutes
  - a. August 5, 2025 Special Mtng. (Eagle Creek Assessment)
  - b. September 18, 2025 Quarterly

# Farm #1 Waterford

- 6. Review Annual Report and Inspection Report.
  - a. Approve?
- 7. Discuss current district projects and any future projects.

# Farm #4 Eagle Creek

- 8. Review Annual Report and Inspection Report.
  - a. Approve?
- 9. Discuss current district projects and any future projects.

#### Farm #5 Hoosier Creek

- 10. Review Annual Report and Inspection Report.
  - a. Approve?
- 11. Discuss current district projects and any future projects.

## Norway/Dover

- 12. Review Annual Report and Inspection Report.
  - a. Approve?
- 13. Discuss current district projects and any upcoming projects.

# Yorkville/Raymond

- 14. Review Annual Report and Inspection Report.
  - a. Approve?
- 15. Discuss current district projects and any upcoming projects.

## **General Matters**

- 16. Next Drainage Meetings
  - a. Quarterly Meeting Thursday, December 9, 2025, at 7:00 pm
  - b. Meetings for 2026
    - i. Tuesday, March 10, 2026, at 7:00 pm General Meeting
    - ii. Tuesday, June 9, 2026, at 7:00pm General Meeting
    - iii. Tuesday, September 8, 2026, at 7:00pm General Meeting
    - iv. Tuesday, November 5, 2026, at 7:00pm Special Meeting
      - 1. Review & Approve the annual reports and discuss any projects for the coming year.
    - v. Tuesday, December 8, 2025, at 7:00pm General Meeting

# Adjournment