

**RACINE COUNTY BOARD OF DRAINAGE COMMISSIONERS**  
**c/o Knuteson, Hinkston & Rosenberg, S.C.**  
**500 College Avenue**  
**Racine, WI 53403**  
**(262) 633-2000**

**Alan Jasperson, Chairman** (262) 721-5162      **Matt Newholm, Member** (262) 758-8463  
**John Vyvyan, Sec., Treasurer** (262) 939-1956      **Greg Foat, Member** (262) 210-4845  
**Matthew Rowntree, Member** (262) 492-2943      **Legal Counsel, Atty. Mark R. Hinkston**

**RACINE AND KENOSHA COUNTY- WIDE DRAINAGE BOARD**  
**AGENDA**

Date: June 9, 2026

Time: 5:00 p.m.

Place: Racine County Office Building, Ives Grove  
14200 Washington Ave  
Sturtevant, WI 53177

**Procedural**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda

**Village of Union Grove Assessment pursuant to Wis. Stat. §88.64**

1. 2027-2028 Assessment
  - a. Opening Statement
  - b. Commissioner's Report on Assessment – Budget
  - c. Engineer Report – Mapping & Benefits/Costs
  - d. Procedural Requirements – Legal Counsel
  - e. Objections (received in writing prior to the meeting)
  - f. Union Grove – Opportunity to Present Evidence
  - g. Public Comment
  - h. Motion and possible approval of the \$2,087,485.00 assessment payable in 2 annual installments (2027-2028) pursuant to Wis. Stat. §88.64.

**Adjournment**